

Enoch - Tsiyon Messianic Edition**

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BOOK OF ENOCH

Book of the Watchers - CHAPTERS 1-36

CHAPTER 1. INTRODUCTION - Concerning the Chosen Ones at His Coming

1. These are the words of the blessing of Enoch, with which he blessed the chosen and righteous ones, who will be living in the Day of Tribulation, when all the wicked and godless are to be removed.

2. He began his parable saying:

Enoch a righteous man, whose eyes were opened by Elohim, observed the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I received understanding as I observed, but not for this generation, but for a remote one which is to come.

3. Concerning those chosen ones I speak, introducing my parable concerning them:

3b. The Holy Great One will come forth from His dwelling place, 4. and the Eternal Elohim will tread upon the earth, even on Mount Sinai. He will appear from the midst of His camp, and will appear in the strength of His might from the heaven of heavens. 5. All shall be struck with terror. Even the Watchers shall quake. Great fear and trembling shall seize everyone to the ends of the earth. 6. High mountains shall be shaken, and the high hills shall be brought down. They shall melt like wax before a flame. 7. Then the world shall be dissolved. Everything on the earth shall perish, and there shall be a judgment upon all.

8. Yet with the righteous ones He will make peace. He will protect the chosen ones. Mercy shall be upon them. They shall all belong to Elohim. They shall be prospered. They shall all be blessed, and He will help them all. Light shall appear to them, and He will make peace with them.

9. Behold! He comes with ten thousands of His holy ones to execute judgment upon all, and to destroy all the ungodly, and to convict all flesh of all the works of their ungodliness which they have ungodly committed, and of all the hard things which ungodly sinners have spoken against Him.

CHAPTER 2-5. Correction and Warning for the Ungodly.

2:1. Observe everything that takes place in the heaven, how the lights do not change their orbits, and the luminaries which are in the heaven all rise and set in order, each in its season, and do not disregard their appointed order. 2. Behold the earth, and pay attention to its natural systems from beginning to end, how steadfast they are, how none of the systems of the earth change, but all the creative works of Elohim are visible to you. 3. Behold the summer and the winter, how the whole earth is filled with water, and how clouds and dew and rain circulate upon it. 3:1. Observe and see how, in the winter, all the trees seem as though they had withered and shed all their leaves, except fourteen trees, which do not lose their foliage but retain the old foliage from two to three years until the new foliage comes.

4:1. Again, observe the days of summer, how the sun is hot above the earth. In contrast with it, you seek shade and shelter because of the heat of the sun, and the ground also burns with growing heat, so you cannot step on the ground, or on a rock, because of its heat. 5:1. Yet, observe how the trees cover themselves with green leaves and bear fruit.

Therefore pay attention and acknowledge all His works of the creation, and recognize how He that lives forever has made them so. 4:2. All His works of the creation go on from year to year forever, and all the tasks which they

accomplish for Him go on forever, and their tasks do not vary, but in accord with how Elohim has ordained them, so it is done. 4:3. Behold how the sea and the rivers, in like manner, accomplish and do not vary their tasks from His commandments.

4:4. You have not been similarly steadfast, nor done the commandments of YHWH, but have turned aside and spoken proud and hard words with your filthy mouths against His greatness.

4:4b. Oh, hard-hearted ones, you shall find no peace! 4:5. Therefore, you shall loath your days. The years of your life shall quickly pass away, while the years of your destruction shall be extended. In eternal loathing you shall find no mercy. 4:6. In those days you will have made your names an eternal loathing to all the righteous ones. By you shall all who curse, curse, and all the sinners and godless shall curse you. For you, the godless, there shall only be a curse.

4:7 In contrast to you, all the righteous ones shall rejoice. For them there shall be forgiveness of sins, and all mercy, peace, grace and joy! There shall be salvation to them, an abundant light. For all of you sinners there shall be no salvation, but on all of you shall dwell only a curse, while for the chosen ones there shall be light, joy and peace, and they shall inherit the earth.

4:8 Wisdom shall be bestowed on the chosen ones. They shall all live and never sin again, either through ungodliness or through pride, but they who are wise shall be humble. 4:9 They shall not again transgress, nor shall they sin all the days of their life, nor shall they die of the divine anger or wrath, but they shall complete the fullness of their days. Their lives shall be increased in peace. The years of their joy shall be extended, in eternal gladness and peace, all the days of their life.

CHAPTER 6-8. The Unholy Conspiracy of the Angels that Sinned.

6.1. It came to pass when the sons of men had multiplied that in those days were born to them beautiful and attractive daughters. 2. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us select women from among the daughters of men and father children.' 3. And Semjaza, who was their leader, said to them: 'I fear you will not actually agree to do this deed, and I alone shall have to pay the penalty of a great sin.' 4. And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual curses not to abandon this scheme but to do this deed.' 5. Then they swore all together and bound themselves by mutual curses upon it.

6.6. The conspiratorial leaders in all numbered two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual curses upon it. 7. And these are the names of their leaders: Semjaza-Semiazaz, their leader, Arakiba, Rameel, Kokabiel, Tamiel, Ramiel, Danel, Ezeqeel, Baraqijal, Asael, Armaros, Batarel, Ananel, Zaqiel, Samsapeel, Satarel, Turel, Jomjael, Sariel. 8. These are their leaders of tens. 7.1. And all the others together with them took women for themselves, and each took one for himself and began to go in to them and to defile themselves with them.

They [seduced the women by] teaching them charms and spells, and the cutting of roots, and made them acquainted with plants. 7.2. The women became pregnant, and they delivered great giants, whose height was three thousand ells, 7.3. who consumed all the provisions of men. Then when men could no longer sustain them, 7.4. the giants turned against them and devoured mankind. 7.5. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. 7.6. Then those on the earth laid accusation against the lawless ones.

8.1. Azazel taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all coloring tinctures. 8.2. And there arose much godlessness among men, and they committed fornication, and they were led astray, and became corrupt in all their ways. Semjaza taught spells, and root-cuttings, Armaros the resolving of spells, Baraqijal taught astrology, Kokabel the constellations, Ezeqeel the knowledge of the clouds, Araqiel divinations of the earth, Shamsiel divinations of the sun, and Sariel divinations of the moon. And as men perished, they cried, and their cry went up to heaven . . .

CHAPTER 9. Intercession of the Holy Angels on Behalf of Mankind.

9.1. And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being shed upon the earth, and all lawlessness being created upon the earth. 2. And they said one to another: 'The earth made without inhabitant cries the voice of their crying up to the gates of heaven. 3 And now to you, the holy ones of heaven, the souls of men make their indictment, saying, "Bring our cause before the Most High."'

9.4. And they said to the Lord of the Ages: 'Lord of lords, God of gods, King of kings, and Elohim of the Ages, the throne of your glory stands to all the generations of the ages, and your name YHWH stands holy and glorious and blessed to all the ages! 5. You have made all things, and You have power over all things, and all things are naked and open in your sight, and You see all things, and nothing can hide itself from You. 6. You see what Azazel has done, who has taught all manner of unrighteousness on earth and revealed the eternal secrets which were preserved in heaven, which men were striving to learn. 7. And You have seen the conspiracy of Semjaza, to whom You have given authority to bear rule over his associates. 8. And they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins. 9. And the women have delivered giants, and the whole earth has thereby been filled with blood and unrighteousness. 10. Now, behold, the souls of those who have died are crying and making their indictment to the gates of heaven, and their lamentations have ascended and cannot cease because of the lawless deeds which are being done on the earth. 11. You know all things before they come to pass, and You see these things and You suffer them, and You do not say to us what we are to do to the guilty in regard to these things.'

CHAPTERS 10-11. Judgments of Elohim Regarding the Fallen Angels.

10.1. Then said the Most High, the Holy and Great One spoke, and sent Uriel to the son of Lamech, and said to him: 2. 'Go to Noah and tell him in my name "Hide yourself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it. 3. And now instruct him that he may escape and his seed may be preserved for all the generations of the world.'

10.4. Again YHWH said to Raphael: 'Bind Azazel hand and foot, and cast him into the darkness: and make a pit in the desert, which is in Dudael, and cast him into it. 5. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there forever, and cover his face that he may not see light, 6. and on the day of the great judgment he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons. 8. The whole earth has been corrupted through the works that were taught by Azazel: to him ascribe all sin.'

10.9. Then to Gabriel said YHWH: 'Proceed against the bastards and the reprobates, against the children of fornication and destroy the children of fornication, the children of the Watchers, from among men. Cause them to go forth, send them one against the other that they may destroy each other in battle. Then they won't be around long! 10. Also, no request that their fathers make of you shall be granted to their fathers on their behalf. Their sons hope to live an eternal life, but each one of them will live no more than five hundred years.'

10.11. Then YHWH said to Michael: 'Go, bind Semjaza and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness. 12. After their sons have slain one another, and they have seen the destruction of their beloved ones, bind them all fast for seventy generations in the abyss of the earth, until the day of their judgment and of their consummation, until the judgment that is forever and ever is consummated. 13. In those days they shall be led off to the abyss of fire: and to the torment and the prison in which they shall be confined forever. And whosoever shall be condemned and destroyed will from then on be bound together with them to the end of all generations. 15. Also, destroy all the spirits of the reprobate, the children of the Watchers, because they have wronged mankind. Destroy all wrong from the face of the earth and let every evil work come to an end.

Then let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth shall be planted in truth and joy forevermore. 17 And then shall all the righteous escape, and shall live until they father thousands of children. All the days of their youth and their old age shall they complete in peace. 10.18 Then shall the whole earth be tilled in righteousness, and shall all be planted with trees and be full of

blessing. 19. And all desirable trees shall be planted on it, and they shall plant vines on it. The vine which they plant shall yield wine in abundance, and as for all the seed which is sown, each measure of it shall bear a thousand, and each measure of olives shall yield ten presses of oil. 20. Cleanse the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness. All the uncleanness that is created upon the earth destroy from off the earth. 21. All the children of men shall be righteous, and all nations shall offer adoration and shall praise Me, and all shall worship Me. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment, and I will never again send them upon it from generation to generation forever.

11.1. And in those days I will open the store rooms of blessing which are in the heaven, so as to send them down upon the earth over the work and labor of the children of men. 2. And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men.'

CHAPTERS 12-13. Enoch's Declaration Against the Fallen Angels.

12.1. Before these things Enoch was hidden, and no one of the children of men knew where he was hidden, and where he lived, and what had become of him. 2. And his activities had to do with the Watchers, and his days were with the holy ones.

3. I, Enoch, was blessing the Lord of majesty and the King of the ages, and look! the Watchers called me--Enoch the scribe--and said to me: 4. 'Enoch, you scribe of righteousness, go, declare to the Watchers of heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken to themselves women, saying: "you have created great destruction on the earth. 5. You shall have no peace nor forgiveness of sin. Inasmuch as you delight yourselves in your children, 6. the murder of your beloved ones shall you see, and over the destruction of your children shall you mourn, and you will make supplication to eternity, but mercy and peace you shall never acquire.'"

13.1. Then Enoch went forth and said: 'Azazel, you shall have no peace. A severe sentence has gone forth against you to put you in bonds. 2. You shall not have toleration nor your requests granted to you, because of the unrighteousness which you have taught, and because of all the works of godlessness and unrighteousness and sin which you have shown to men.'

13.3. Then I went and spoke to them all together, and they were all afraid, and fear and trembling seized them. 4. And they implored me to draw up a petition for them that they might find forgiveness, and to read their petition in the presence of the Lord of heaven. 5. For from then on they could not speak with Him nor lift up their eyes to heaven for shame of their sins for which they had been condemned. 6. Then I wrote out their petition, and their prayer in regard to their spirits and their deeds individually, and in regard to their requests that they should have forgiveness and length of days.

13.7. Then I went off and sat down at the waters of Dan, in the land of Dan, southwest of Hermon. There I read their petition until I fell asleep. 8. Behold, a dream came to me, and visions fell upon me, and I saw visions of chastisement, and a voice came bidding me to tell visions to the sons of heaven, and reprimand them.

13.9. After I awakened I came to them, and they were all sitting gathered together, weeping in Abelsjail, which is between Lebanon and Seneser, with their faces covered. 10. Then I recounted before them all the visions which I had seen in sleep, and I began to speak the words of righteousness, and to reprimand the heavenly Watchers.

Chapters 14-16. Enoch's Book of Reprimand of the Fallen Angels.

14.1. This is the book of the words of righteousness, and of the reprimand of the eternal Watchers in accordance with the command of the Holy Great One in that vision:

14.2. I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth, which the Great One has given to men to converse with and understand with the heart. 3. As He has created and given to man the power of understanding the word of wisdom, so has He created me also and given me the power of reprimanding the Watchers, the children of heaven.

14.4. I wrote out your petition, and in my vision it appeared that your petition will not be granted to you

throughout all the days of eternity, and that judgment has been permanently sentenced upon you. No, your petition will not be granted to you.

14.5. From now on you shall not ascend into heaven for all eternity, and in bonds of the earth the decree has gone forth to bind you for all the days of the world. 6. Before that you shall have seen the destruction of your beloved sons and shall have no pleasure in them, but they shall fall by the sword before your eyes. 7. Your petition on their behalf shall not be granted, nor further petitions on your own, even though you weep and pray and speak all the words contained in the writing which I have written.

14.8. The vision was shown to me thusly:

In the vision clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in the vision caused me to fly and lifted me upward, and lifted me into heaven. 9. I went in until I drew near to a wall which is built of crystals surrounded by tongues of fire, and it began to frighten me. I went in through the tongues of fire and drew near to a large house which was built of crystals. The walls of the house were like a tiled floor made of crystals, and its groundwork was of crystal. 11. Its ceiling was like the path of the stars and the lightnings. Between them were fiery cherubim, and their heaven was clear as water. 12. A flaming fire surrounded the walls, and its doors blazed with fire. 13. And I entered into that house, and it was hot as fire and cold as ice. There were none of the delights of life inside. Fear covered me, and trembling got hold upon me. 14. And as I quaked and trembled, I fell upon my face.

14.15. Then I beheld another vision, and then..

..there was a second house, greater than the former, and the entire door stood open before me, and it was fashioned of flames of fire. 16. In every respect it so excelled the former house in splendor and magnificence and size that I cannot describe to you its splendor and its size. 17. Its floor was of fire, and above it were lightnings and the path of the stars, and its ceiling also was flaming fire.

14.18. I looked and observed a lofty throne. Its appearance was as crystal, and its wheels resembled the shining sun, and there was the likeness of cherubim there. 19. From underneath the throne came streams of flaming fire so that I could not look upon it. 20. The Great Glory sat on it, and His raiment shone more brightly than the sun and was whiter than any snow. 21. None of the angels could enter nor behold His face because of the magnificence and glory, and no flesh could behold Him. 22. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw near to Him. Ten thousand times ten thousand stood before Him, yet He needed no counselor. 23. The most holy ones who were near to Him did not leave by night nor depart from Him. 24. Until then I had been prostrate on my face, trembling. Then YHWH called me with His own mouth, saying to me: 'Come closer, Enoch, and hear my word.'

14.25. Then one of the holy ones came to me to rouse me, and He made me rise up and approach, and I bowed my face downwards. 15.1. Then He answered and said to me, and I heard His voice: 'Fear not, Enoch, you righteous man and scribe of righteousness. Come close and hear my voice.'

15.2. 'Go, say to the Watchers of heaven, who have sent you to intercede for them:

"You should intercede for men, and not men for you. 3. Why have you left the high, holy, and eternal heaven, and slept with women, and defiled yourselves with the daughters of men and taken to yourselves women, and done like the sons of earth, and fathered giants as your sons? 4. Though you were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten children with the blood of flesh, and, like the sons of men, have lusted after flesh and blood as those also do who die and perish. 5. Therefore have I given them women also, that they might impregnate them, and father children by them, that they may have everything they need on earth.

15.6. But you were spiritual, living the eternal life, immortal for all generations of the world. 7. Therefore I have not appointed women for you. As for the spiritual ones of heaven, in heaven is their home. 8. And now, the giants who are produced from spirits and flesh shall be called evil spirits upon the earth, and on the earth shall be their home. 9. Evil spirits have proceeded from their bodies, because they are born from humans, while from the holy Watchers is their beginning and primal origin. Therefore they will be

evil spirits on earth, and evil spirits will they be called. 10. As for the spirits of heaven, in heaven is their home, but as for the spirits of the earth which were born upon the earth, on the earth will be their home. 11. The spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth, and cause trouble. They take no food, but nevertheless hunger and thirst, and cause offenses. Further, these spirits will rise up against the sons of men and against the women, because they have proceeded from them.

16.1. From the days of the slaughter and destruction and death of the giants, from the souls of their flesh the [evil] spirits have left. These spirits will destroy without incurring judgment. Thus will they destroy until the day of the consummation - that great judgment in which the age shall be consummated, over the Watchers and the godless. Yes, it shall be completely consummated."

16.2. And now as to the Watchers who have sent you to intercede for them, who had been in heaven, say to them: "You were in heaven, but all the mysteries had not yet been revealed to you, and you knew only worthless ones, and these in the hardness of your hearts you have made known to the women, and through these mysteries women and men now work much evil on earth."

16.4. Say to those who sent you therefore: "You shall have no peace."

CHAPTERS 17-36. Enoch's Journeys

CHAPTER 17-19. Enoch's Journey to the West and into Space.

17.1. [A holy angel] took me [in vision] and brought me to a place in which there were [spirit beings] resembling flames of fire, and, when they wished, they appeared as men. 2. [The holy angel] had brought me to an evil place like a mountain, the zenith of whose summit reached to heaven. [This was the top of a ziggurat used to service the fallen angels who materialized there.] 3. There I observed the courses of the luminaries and the positions of the stars and of the thunder, and I saw to the farthest distance from there [that could be seen]. [In the distance I could see likenesses of] a fiery bow and arrows and their quiver, and a fiery sword. [These were the fiery shapes of] all the lightnings [that I saw].

[Thus, this journey starts at the highest observation point ever allowed to the elite priesthood of the 'gods'.]

4. Then [the holy angel] took me [in vision] to the moving waters, and to the glow of the west, which receives every setting of the sun. 5. And I came to a river resembling fire in which the glow flows with the water which discharges itself into the great sea towards the setting of the sun. 6. [After that] I saw the great rivers and came to a great river and to the great darkness [of night], and went to the place where no flesh walks [high in the sky]. 7. I saw the snow-capped mountains and the ocean where all the waters of the deep flow. 8. From there I saw the outlets of all the rivers of the earth and the outlets of the deep [ocean].

18.1. [Above that, looking toward space] I saw the source of all the winds [- that is, the invisible forces of physics]. I saw how He had supported the whole creation and the firm stability of the earth with them. 2. And I saw the corner-stone of the earth [-the invisible forces of physics supporting the earth in its place]. I saw the four winds [of the atmosphere] touching the earth and the firmament of the heaven. 3. And I saw how the winds stretch out below the vault of heaven, and have their station between heaven and earth, like pillars of heaven [separating the earth from space]. 4. I saw the winds of heaven [-the invisible forces of physics] which turn and bring the cycle of the sun and all the stars to their setting. 5. I saw the winds [of the atmosphere] of the earth carrying the clouds. There I saw the paths of angels. I observed at the horizon of the earth the firmament of the heaven above.

23.1. From there I was taken westerly, beyond the horizon [into space]. 23.2. I was shown a blazing fire which runs without resting, which does not pause from its course day or night, but runs constantly. 23.3. I asked saying: 'What of this blazing fire which does not rest?' 23.4. Then one of the holy angels who was with me, answered me. 'This is its purpose: This blazing fire which runs toward the west [i.e. the sun] directs the luminaries of the sky.' [This Aramaic text fragment appears to belong here, before it was later disconnected and embellished separately by later hands. See 4QEnoch' (4Q205 [4QEn^ ar])]

18.6. Then I proceeded beyond the fire which burns day and night [our sun], where there are seven mountains [the seven visible planets] all differing each from the other, and the stones thereof were magnificent and

beautiful, of glorious appearance, no one of which joined with any other. There were three towards the east, and three towards the south. 7. And as for those towards the east, one was like colored stone, and one like pearl, and one like jacinth, and those towards the south like red stone. 8. But the middle one reached [high] into heaven like the throne of Elohim, of alabaster, and the summit of its 'throne' was of sapphire. 9. And I saw a flaming fire [a comet]. And beyond these mountains [planets of our solar system] 10. is a region far beyond the horizon of the great earth [that is, deep space]. Out there the heavens were completed.

18.11. [In deep space] I saw a vast abyss, with columns of heavenly fire, and among them I saw columns of fire fall, which were beyond measure in every direction [similar to Hubble images]. 12. And beyond that abyss I saw a void which had no firmament of the heaven above, and no firmly founded earth beneath it. There was no water there, and no birds, but it was an empty and horrible void. 13. I saw there seven stars like great burning mountains, and to me, when I inquired regarding them, 14. the angel said: 'This place is the farthest boundary of [the physical creation of] heaven and earth. This [void] has become a prison for stars of the army of heaven. 15. The stars which roll past the fire [in deep space] are they which have varied from the commandment of YHWH in the beginning of their rising [just after they were formed], because they did not come forth [in their right place] at their appointed times. 16. He was irate with [these errant stars], and secured them [in the outermost void] until the time when their error should be rectified.'

19.1. Then Uriel said to me: 'Here shall reside the angels who have connected themselves with women, and their spirits assuming many different forms, are defiling mankind and shall lead them astray into sacrificing to demons as gods. Here shall they reside, until the day of the great judgment in which they shall be judged, until they are made an end of. 2. And the women also of the angels who sinned shall become witches.'

19.3. I, Enoch alone, saw the vision, at the farthest boundary of creation [beyond deep space], and no man shall see as I have seen. [That includes the mystery priesthood of the 'gods' whom the amazing extent of this journey puts to shame!]

[20. "The catalogue of angels in this chapter is an uncalled-for interpolation by a later hand." - Book of Enoch, George H. Shodde, Ph.D.]

[21. - Chapter 21 appears to be a later insertion from an inferior textual variant of 18:11-19:1. Also, this passage is not supported by fragments from Hebrew, Aramaic, Greek or Latin MSS.]

CHAPTER 22. Enoch's Underworld Journey, Where the Dead Await the Day of Judgment.

22.1. And from there [another holy angel] took me to another place, and showed me a great and high mountain of hard rock. 2. I saw wells, deep and very smooth. And I said: 'How smooth are these wells, and deep and dark to view.'

22.3. Then Raphael answered, and said to me: 'These wells have been created for this purpose, that the spirits of the dead should be held therein. These wells are made to be used in this way until the day on which the dead will be judged, up to the instant of the last day on which 3 the Great Judge will deal with them. There I saw the spirit 4. of a dead man accusing, and his voice went forth to heaven accusing. 5 Then I asked the Watcher and holy one who was with me 6 and said to him: Whose is this spirit which is accusing, whose cry in this fashion rises up to heaven, crying and accusing? 22.7. And he answered me saying: 'This is the spirit which went forth from Abel, whom his brother Cain slew, whose accusation against him goes forth until his seed is destroyed from the face of the earth, and his seed is annihilated from among the seed of men.' [See 4QEnochf(4Q206[4QEnf ar])]

22:8-12 'When they die, sinners [like Cain] are buried in the earth and judgment has not been executed on them in their lifetime. Here their spirits shall be set apart until the great day of judgment and punishment and torment of those who are cursed forever.' [An approximation - See 4QEnochf (4Q206 [4QEnf ar])]

13. Such is the lot of all the spirits of men who were not righteous but sinners. On the day of judgment they will be punished outside of there. Sheol cannot hide them. On that day they will be judged outside of there. 14. Then I blessed the Lord of glory and said: 'Blessed be His judgment of justice and blessed by the Lord of Glory, who rules forever.' [Frag. 1 col. 1 (= 1 Enoch 22:13-24:1)]

[CHAPTER 23 – Now restored between 18:5+6 where this fragment belongs.]
[CHAPTER 24:1-3a - Part of the same fragment as Chap. 23 above. From 18:6]

CHAPTERS 24-25. Enoch's Journey to the Future Age at Mt. Tsiyon (Zion)

24.1a. Then I was taken to a place on the earth where I saw a high mountain like the seat of a throne: and fragrant trees encircled the throne. 4. And among them was a tree such as I had never yet smelt, neither was any among them nor were others like it: it had a fragrance beyond all fragrance, and its leaves and blooms and wood do not wither forever: and its fruit is beautiful, and its fruit resembles the dates of a palm. 5. Then I said: 'How beautiful is this tree, and fragrant, and its leaves are appealing, and its blooms very delightful in appearance.' 6. Then answered Michael, one of the holy and honored angels who was with me, who was their leader.

25.1. And he said to me: 'Enoch, why do you ask me regarding the fragrance of the tree, and why do you wish to learn the truth?' Then I answered him saying: 'I wish to know about everything, but especially about this tree.' And he answered saying: 'This high mountain which you have seen, whose summit is like the throne of Elohim, is His throne, where the Holy Great One, the Lord of Glory, the Eternal King, will sit, when He shall come down to visit the earth with goodness. 4. And as for this fragrant tree no mortal is permitted to touch it until the great judgment, when He shall take vengeance on all and bring everything to its consummation for ever. It shall then be given to the righteous and holy. 5. Its fruit shall be for food to the chosen: it shall be planted at the holy place, the temple of YHWH, the Eternal King.

6 Then shall they rejoice with joy and be glad,
And into the holy place shall they enter;
And its fragrance shall be in their bones,
And they shall live a long life on earth,
Such as your fathers lived:
And in their days shall no sorrow or plague
Or torment or calamity touch them.'

7 Then I blessed Elohim of Glory, the Eternal King, who has prepared such things for the righteous, and has created them and promised to give to them.

CHAPTER 26+27. Enoch's Journey to Jerusalem, a Stream, Ravines and Gehenna.

26.1. I went to the middle of the earth [Jerusalem], and I saw a blessed place in which there were trees with branches abiding and blooming. 2. And there I saw the holy mountain, and underneath the mountain to the east there was a stream and it flowed towards the south. 3. And I saw towards the east another mountain higher than this, and between them a deep and narrow ravine: in it also ran a stream underneath the mountain. 4. And to the west thereof there was another mountain, lower than the former and of small elevation, and a ravine deep and dry between them: and another deep and dry ravine was at the extremities of the three mountains. 5. And all the ravines were deep and narrow, formed of hard rock, and trees were not planted upon them. 6. And I marveled at the rocks, and I marveled at the ravine, yes, I marveled very much.

27.1. Then I said: 'For what object is this blessed land, which is entirely filled with trees, with this accursed valley in between?' 2. Then Uriel, one of the holy angels who was with me, answered and said: 'This accursed valley is for those who are accursed forever [Topheth/Gehenna]: Here shall all the accursed be gathered together who utter with their lips against the Lord unseemly words and of His glory speak hard things. Here shall they be gathered together, and here shall be their place of judgment. 3. In the last days there shall be upon them the spectacle of righteous judgment in the presence of the righteous forever: here shall the merciful bless the Lord of glory, the Eternal King.

4. In the days of judgment over the former, they shall bless Him for the mercy in accordance with which He has assigned them their lot.' 5. Then I blessed the Lord of Glory and set forth His glory and lauded Him gloriously.

CHAPTERS 28-33. Enoch's Journey to the East.

28.1. From there I went towards the east, into the midst of the mountain range of the desert, and I saw a wilderness and it was solitary, full of trees and plants. 2. And water gushed forth from above. 3. Rushing like a copious watercourse which flowed towards the north-west. It caused clouds and dew to ascend on every side.

29.1. From there I went to another place in the desert, and approached to the east of this mountain range. 2. And there I saw aromatic trees exhaling the fragrance of frankincense and myrrh, and the trees also were similar to the almond tree.

30.1 Beyond these, I went far to the east, and I saw another place, a valley full of water. 2. And therein was a tree, the color of fragrant trees such as the mastic tree. 3. And on the sides of those valleys I saw fragrant cinnamon. And beyond these I proceeded to the east.

31.1. I saw other mountains, and among them were groves of trees, and there flowed forth from them nectar, which is named sarara and galbanum. 2. And beyond these mountains I saw another mountain, and all the trees were full of stacte, being like almond-trees. 3. And when one burnt it, it smelled sweeter than any fragrance.

32.1. And after these fragrant odors, as I looked towards the north over the mountains I saw seven mountains full of choice nard and fragrant trees and cinnamon and pepper.

32.2.1. And from there I went over the summits of these mountains, far towards the east, and passed above the Erythraean sea [Includes Red Sea, Arabian Sea and Persian Gulf] and went far from it, and passed over Zotiel. 32.3. And I came to the Garden of Righteousness, and saw beyond those trees many large trees growing there and of goodly fragrance, large, very beautiful and glorious, and the tree of wisdom from which they eat and know great wisdom.

32.4. That tree is in height like the fir, and its leaves are like those of the Carob tree: and its fruit is like the clusters of the vine, very beautiful: and the fragrance of the tree penetrates afar. 5. Then I said: 'How beautiful is the tree, and how attractive it looks!' 6. Then Raphael the holy angel, who was with me, answered me and said: 'This is the tree of wisdom, of which your father, old in years, and your aged mother, who were before you, have eaten, and they learned wisdom and their eyes were opened, and they knew that they were naked and they were driven out of the garden.'

33.1. From there I went to the ends of the earth and saw there great beasts, and each differed from the other; and I saw birds also, differing in appearance and beauty and voice, the one differing from the other. 2. To the east of those beasts I saw the ends of the earth upon which the heaven rests, and the entrances of the heaven open. 3. And I saw how the stars of heaven come forth, and I counted the entrances out of which they proceed, and wrote down all their outlets, of each individual star by itself, according to their number and their names, their courses and their positions, and their times and their months, as Uriel the holy angel who was with me showed me. 4. He showed all things to me and wrote them down for me: also their names he wrote for me, and their laws and their companies.

CHAPTERS 34-35. Enoch's Journey to the North.

34.1. From there I went towards the north to the ends of the earth, and there I saw a great and glorious device at the ends of the whole earth. 2. And here I saw three entrances of heaven open in the heaven: through each of them proceed north winds: when they blow there is cold, hail, frost, snow, dew, and rain. 3. And out of one entrance they blow for good: but when they blow through the other two entrances, it is with violence and affliction on the earth, and they blow with violence.

35.1. From there I went towards the west to the ends of the earth, and saw there three entrances of the heaven open such as I had seen in the east, the same number of entrances, and the same number of outlets.

CHAPTER 36:1-3. Enoch's Journey to the South.

36.1. From there I went to the south to the ends of the earth, and saw there three open entrances of the heaven: and from there come dew, rain, and wind. 2. And from there I went to the east to the ends of the heaven, and saw here the three eastern entrances of heaven open and small entrances above them. 3. Through each of these small entrances pass the stars of heaven and run their course to the west on the path which is shown to them.

CHAPTER 36:1-3. Enoch Praises The Lord of Glory for His Glorious Wonders.

36.4. As often as I saw I blessed always the Lord of Glory, and I continued to bless the Lord of Glory who has created great and glorious wonders, to show the greatness of His work to the angels and to spirits and to men, that they might praise His work and all His creation: that they might see the work of His might and praise the great work of His hands and bless Him forever.

**** End – Enoch - Book of the Watchers ****

**** Enoch - Tsiyon Messianic Edition**

This document is a pre-publication segment of a work in progress by me, Eliyahu ben David, entitled: *Enoch - Tsiyon Messianic Edition*. This Segment is the first section of 1 Enoch and is commonly called *Book of the Watchers*. Realize that I'm still working on this, so it is not yet in its final polished form. However, I wanted to share this with my readers, listeners and partners, so that you can be blessed by it, and can get a flavor of where I'm going with this. More about that in a minute. First, here's why Enoch is important.

Enoch exerted a powerful influence on NT writers. In fact, a passage from Enoch is quoted by Jude, brother of Messiah. Significantly, Jude attributed the passage from Enoch to "Enoch the seventh from Adam." This passage quoting the antediluvian patriarch could not be used authoritatively by Jude unless the *Book of Enoch*, from which Jude quotes, was generally held to be authentic by the first century Messianic believers. This view is confirmed by 2 Peter 2:4 where Peter wrote: .."God didn't spare angels when they sinned, but cast them down to Tartarus, and committed them to pits of darkness, to be reserved for judgment." These details are not included in Genesis. However, the *Book of Enoch* reveals these very retributions against the sinning angels in great detail. This is but one of many NT influences of Enoch on the NT. (1 Enoch 1, Jude 14-15)

Beyond that, Enoch specifically wrote for this final generation, as you will see when you read this book. That's why we need a reliable copy of it. The problem is, the book was 'lost' for well over a thousand years, and picked up spurious insertions and errors along the way – before it was rediscovered a couple hundred years ago. The emphasis today seems to be on marketing the "complete" Enoch with all the errors neatly in place – but this only distorts the value of the authentic Enoch text. Fortunately, we now have Dead Sea Scroll fragments of Enoch to help in an effort to separate the erroneous chaff from the authentic Enoch. This has not been done satisfactorily for a number of reasons though, which is why YHWH has impressed it upon me to do this for our community – so that we can have a Book of Enoch in these last days as close to that of the Apostles as can be produced. Another problem with Enoch arises from the fact that it is an apocalyptic book, with a lot of cryptic language. Praise to YHWH, I understand much of this language, so can bring that understanding to our Tsiyon edition of the book.

This particular pre-publication sample is not polished and contains some bracketed notes, references and is not yet consistently edited throughout. I'm working in waves of research, using the Dead Sea Scroll Enoch fragments, and other resources, making corrections as I go through the text each time. There is still much more to do, even on this segment I'm sharing with you. Having said that, I think you will find even this imperfect working draft will give you more of a sense of the order and meaning of this section of Enoch than you may have seen in it before. Please read it and feel free to send in your comments to help improve the ongoing work. Please remember, we are working hard here on so many projects involving our total focus and dedication. Please pray for us, support us, and be patient with us. Everything we are doing is because we love you, Yah's people. -Eliyahu

Enoch - Tsiyon Messianic Edition *Book of the Watchers*

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